

8. Youth Exhibitors: Exhibits in class 6 cannot be the same as current 4-H static exhibits.
9. Ribbons provided for each Pocket Pet, with a cash payout during the show for top placing exhibits.
10. Premier pocket pet exhibitor shall be determined by most points accumulated in classes 1 to 5. Points awarded as follows:  
1st place received 4 points through 4th place receiving 1 point.

**Class**

- R-1-1 Pocket Pet: bird
- R-1-2 Pocket Pet: rodent
- R-1-3 Pocket Pet: reptile
- R-1-4 Pocket Pet: any other
- R-1-5 Scrapbook or Notebook about your pet
- R-1-6 Premier Pocket Pet Exhibitor.....Rosette

**PREMIUMS PER CLASS**

Entries/Class	1st	2nd	3rd	
5 or more	\$4.00	\$3.00	\$2.00	Premium Table 4
4 or less	\$3.00	\$2.00	\$1.00	

**COOLEST PICKUP TRUCK IN WYOMING  
DEPARTMENT S**

Pickup Truck Superintendent: Bobby Lane, Riverton  
Judging Schedule: 10:00 am, Saturday, July 31  
Coolest Pickup Truck Contest  
Premiums offered by Fremont County Fair.....\$500

**Regulations:**

1. All exhibitors will abide by all applicable policies of the Fremont County Fair.
2. Competition is open to any interested pickup truck owner in Wyoming.
3. Each exhibitor in this contest, in making application for entry is required to pay a processing fee of \$5 per entry (classes 1-6).
4. All exhibits in this division must be owned by the exhibitor. Exhibitors may enter up to three (3) pickups but each pickup truck entered must be operational and arrive on grounds on its own power.
5. Pickup entries are to be delivered to the paved, open area north of the Armory Building and east of the Main Hall, on Saturday, July 31, 7:00 am to 9:00 am.
6. Each pickup must be displayed with quality outdoor signage which describes the make, model, year (built), how modified (if applicable). Each sign to have owners name and contact information on the back.
7. All judging will be done by popular vote by guests of the Fair: People's Choice. Judging criteria will include eye appeal, quality of modifications and maintenance of the vehicle.
8. Awards and Premiums: class Winners/Best of Show in classes S-2-11 to S-2-15 each win \$25 and a rosette.
9. Winners from classes 7-15 may participate in the Fair Parade at 6 pm, July 31 on Main Street.

CLASS	DESCRIPTION
S-2-1	Model year 2000 or newer (all makes competing)
S-2-2	1990 to 1999 Model year (all makes competing)
S-2-3	1980 to 1989 Model year (all makes competing)
S-2-4	1970 to 1979 Model year (all makes competing)
S-2-5	Pre 1969 to 1951 Model year (all makes competing)
S-2-6	Pre 1950 Model year (all makes competing)
S-2-7	Best Factory/Stock Pickup.....\$50 & Rosette
S-2-8	Coolest Paint Job (Modified).....\$25 & Rosette
S-2-9	Coolest Interior (Modified).....\$25 & Rosette

- S-2-10 COOLEST PICKUP TRUCK IN WYOMING!  
\$200 & BANNER
- S-2-11 Best Ford/Lincoln
- S-2-12 Best General Motors
- S-2-13 Best Dodge
- S-2-14 Best Nissan/Toyota
- S-2-15 Best Any Other Brand

**AGRICULTURAL PRODUCTS  
Department S**

**DAIRY PRODUCTS, EGGS AND MEAT**

This contest is open to all egg, dairy and meat producers in Fremont Country.

**Rules**

1. Only one entry per class will be accepted.
2. Please submit these items with all other foods entries. See Master Schedule.
3. Cream and milk entries must be displayed in clear glass jars and should be from the entrant's own herd.
4. Egg entries shall be from the entrant's own flock.
5. Meat entries shall be wrapped in clear wrap.
6. Judging will be based on quality of product and cleanliness of display.

**Dairy Products**

Butter - 1/2 lb.	S-1-1
Churning Cream - 1 pt for butter making	S-1-2
Dairy Milk - 1 pt.	S-1-3
Goat Milk - 1 pt.	S-1-4
Homemade Cheese	S-1-5

**Eggs**

Chicken Eggs, White - 1 doz.	S-1-10
Chicken Eggs, Brown - 1 doz.	S-1-11
Goose Eggs - 1 doz.	S-1-12
Duck Eggs - 1 doz.	S-1-13
Natural Colored Eggs - 1 doz.	S-1-14

**Dessert Eggs**

Pickled Eggs	S-1-15
Largest Domestic Egg	S-1-16
Smallest Domestic Egg	S-1-17
Largest Exotic Egg	S-1-18
Smallest Exotic Egg	S-1-19
Decorated Egg	S-1-20

**Meats - Cured/Smoked**

Beef - (any cut; 1 pound wt.)	S-1-21
Lamb - (any cut; 1 pound wt.)	S-1-22
Pork - (any cut; 1 pound wt.)	S-1-23