

Fremont County Fair & Rodeo
Commercial Vendor Contract
Fair Dates: July 30- August 6, 2011

Space # _____

This AGREEMENT made and entered this _____ day of _____ 2011, by and between the Fremont County Fair Board, hereinafter referred to as "FAIR" and the following Exhibitor which hereinafter will be referred to as "VENDOR"

The "Vendor" desires to lease exhibit space at the Fremont County Fair, subject to the conditions stated herein. It is expressly understood that space and space location is allocated at the sole and complete discretion of the "Fair"

Company Name: _____ Telephone: _____
Contractor: _____
Address: _____ E-mail: _____

Electrical Request: (circle One) YES NO AMPS REQUIRED _____

Purpose: "Vendor" shall use said space for exhibit or display as follows (all items displayed or sold must be listed here without deviation; agreement not valid without completion of this section.)

FEES:

RENTAL FEE FOR SPACE IS \$225.00 INDOOR SPACE IS 10'x10' WITH PIPE & DRAPE
Deposit of \$50.00 is required OUTDOOR SPACE IS 20' x 30'

I would like _____ Space(s) (Indoors) _____ Space(s) Outdoors

All fees must be paid with current Proof of Liability Insurance (no copies will be accepted)
These items must be in hand or your contract will not be valid.

***Cancellation Policy: Cancellations must be done in writing or by electronic mail.**
No refunds of deposit fee.

If ALL parties agree to conditions stated in this contract, please sign below:

Vendor Date SS# or Federal Tax ID

Executive Director, Fremont County Fair Date

Please return both contracts signed with current Proof of Liability Insurance and payment to:

Fremont County Fair
P.O. Box 309 Riverton, WY 82501
307-856-6611
e-mail: pat@fremontcountyfair.org

Deposit _____ Date

Insurance _____ Date

Full Payment of Fees _____ Date

For office use only.

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SELLING AREA: The FAIR leases to the VENDOR a reserved space to be assigned from July 30th, 2011 thru August 6, 2011. Each VENDOR must confine himself to the space assigned to him. The distribution of handbills, or any advertising material is strictly prohibited outside his/her booth or exhibit area, and no tacking or posting of advertising bills, cards, etc. will be permitted on any of the buildings or elsewhere on grounds. Exhibitors may advertise and distribute from their booth or exhibit only. Walk around solicitors are strictly prohibited. No vulgar or profane symbols, pictures, or writing of any kind will be permitted on clothing, products, or advertising materials. Failure to comply will subject "vendor" to forfeiture of the privilege without reimbursement. Vendor must comply with regulations for Wyoming Sales Tax if applicable.

ELECTRICAL SERVICE: The FAIR shall not be responsible to VENDOR for loss of time or revenue owing to electrical power or any utility interruptions or failure. Vendor shall comply with all requirements and standards of the Electrical Inspector of the Wyoming State Fire Marshall.

FREMONT COUNTY FAIR reserves the right to locate any exhibit or display where it is in the best interest of the FAIR. FREMONT COUNTY FAIR reserves the right to cancel any exhibit or display that is not in the best interest of the FAIR.

LIABILITY: VENDOR understands that it is an independent contractor and is not covered by the FAIR'S insurance neither Workman's Compensation nor Liability Insurance. VENDOR must provide Proof of Liability Insurance. (minimum of \$500,000) The VENDOR agrees to indemnify and defend Fremont County, the Fremont County Fair Board and staff from any and all claim, causes of action, and suits resulting from any damages, injury, or loss to any person or property. The FAIR is not liable for lost or stolen property.

SETUP TIMES: VENDOR will have the opportunity to setup **NO EARLIER THAN, FRIDAY JULY 29, 2011.** All booths must be in place by 5:00 P.M. on Monday, August 1, 2011 and must be removed by 1:00 P.M. on Sunday, August 7, 2011. There will be no early tear down.

DELIVERIES: ALL DELIVERIES BY VEHICLE FOR ANY EXHIBIT, DISPLAY, OR BOOTH MUST BE DELIVERED BETWEEN MIDNIGHT AND 9:00 A.M. DURING ANY DAY OF FAIR, EXCEPT IN THE CASE OF AN EMERGENCY. THE MANAGEMENT MUST AUTHORIZE EMERGENCY DELIVERIES. All deliveries after 8:00 A.M. must be carried from vendor parking lot to VENDOR'S booth space.

AREA MAINTENANCE: VENDOR shall keep the grounds in the front, rear, and both sides of selling area free from all trash and litter. VENDOR shall deposit all trash and litter in dumpsters provided by the FAIR.

PAYMENT: Fees are to be paid to the fair office by Friday, July 1, 2011. Contracts are for the period of the agreement only and do not carry over from year to year. There will be NO subleasing. The FAIR reserves the right to refuse to accept an agreement if any regulations of the FAIR are violated, or it is in the best interest of the FAIR, other vendors, exhibitors, and the public. Any changes in location request must be indicated in writing and will be considered.

SUPPLIES: The FAIR does not furnish any supplies (water, ice, extension cords, cleaning supplies, etc.), except minimal electricity, if available, and rented space.

CANCELLATION: Written request for cancellation must be received by Friday, July 1, 2011 to receive a partial refund. After the given date there will be no refund of deposit fee and no refund unless approved by the Fair Board at their regular August meeting.

SMOKING: There is a No Smoking and No Tobacco use policy for all buildings including the Grandstands.

ALL VENDORS ARE SUBJECT TO FAIR CODE OF CONDUCT. NO VULGAR LANGUAGE, ALCOHOL CONSUMPTION OR INAPPROPRIATE DRESS. PLEASE KEEP IN MIND THIS IS A FAMILY EVENT AND CHILDREN ARE ALWAYS PRESENT.